



## *The Public Service Commission State of South Carolina*

Charles L.A. Terreni  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

COMMISSIONERS  
Randy Mitchell, Third District  
*Chairman*  
G. O'Neal Hamilton, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
David A. Wright, Second District  
Elizabeth B. "Lib" Fleming, Fourth District  
Mignon L. Clyburn, Sixth District  
C. Robert Moseley, At-Large

Phone: (803) 896-5100  
Fax: (803) 896-5246

June 20, 2006

Catherine D. Taylor, Esquire  
Patricia B. Morrison, Esquire  
South Carolina Electric & Gas Company  
1426 Main Street, Mail Code 130  
Columbia, SC 29201

IN RE: DOCKET NO. 2006-150-E – Joint Petition of Palmetto Electric Cooperative, In. and South Carolina  
Electric & Gas Company for Reassignment of Territory in Beaufort County

Dear Ms. Taylor and Ms. Morrison:

Enclosed herewith is the Notice of Filing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

Publish at your own expense, on or before **June 30, 2006**, the enclosed Notice of Filing and Hearing in newspapers of general circulation in the affected areas, and provide the undersigned Proof of Publication on or before **July 21, 2006**.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

**Please carefully review the Notice. If the Notice is not to your satisfaction or if you find any errors, please notify us before publishing.**

In the meantime, if you should require additional information, please advise.

Sincerely,

Docketing Department

cba  
Enclosure:

c: Christopher R. Koon, Esquire